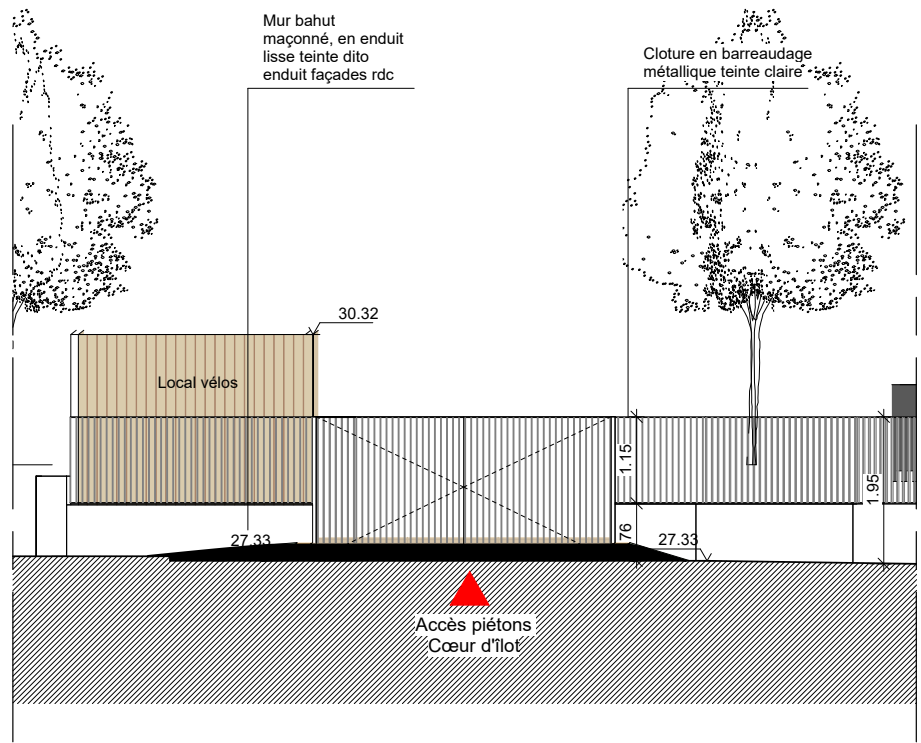
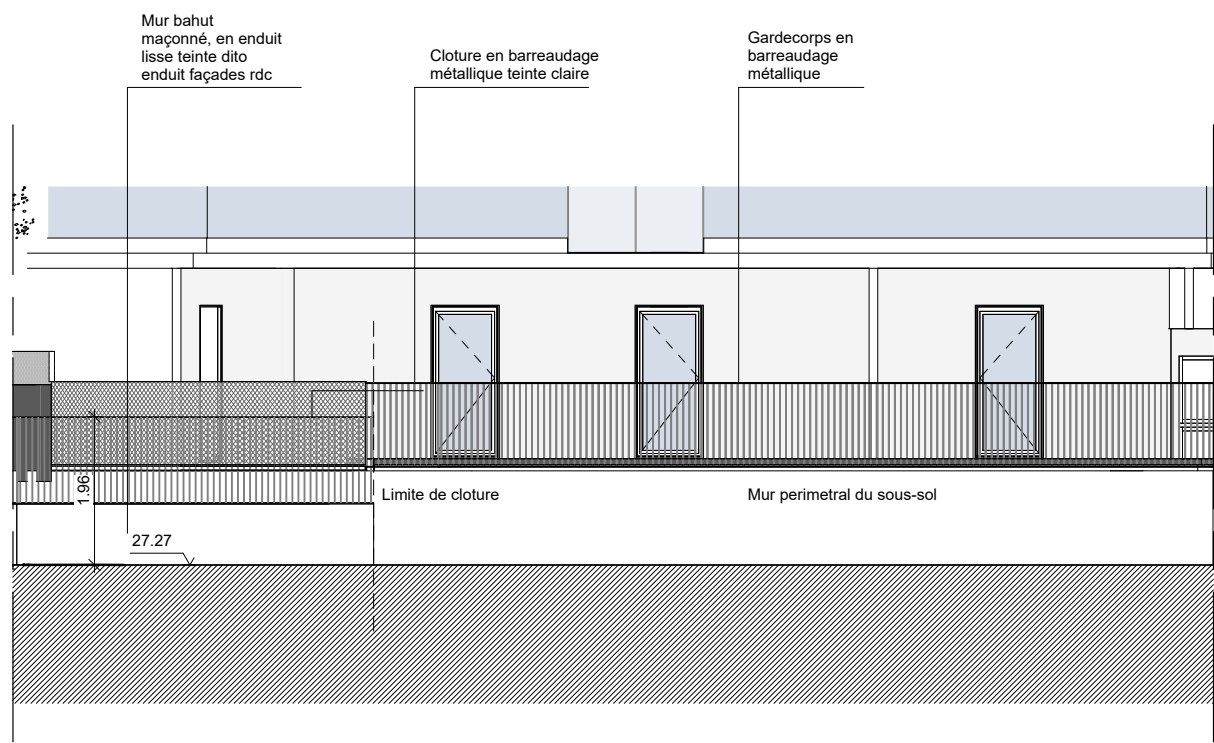
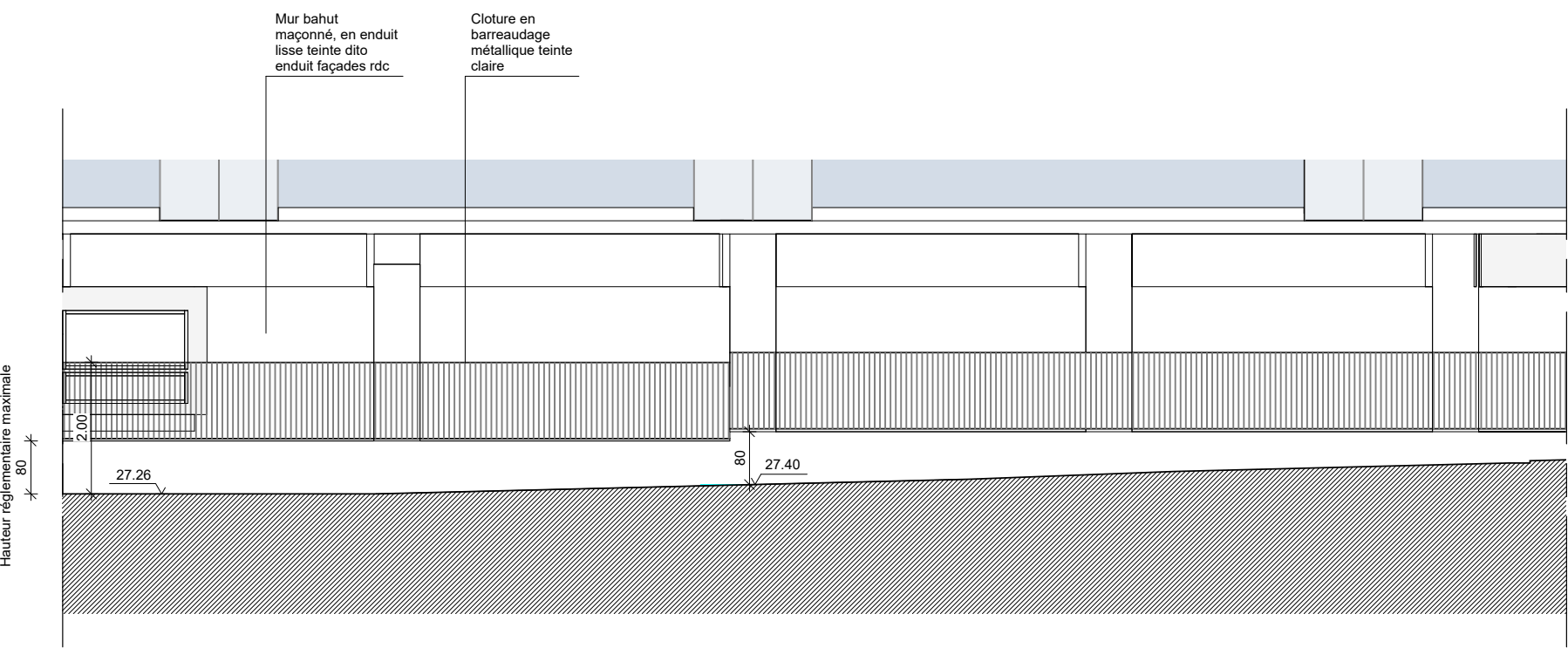




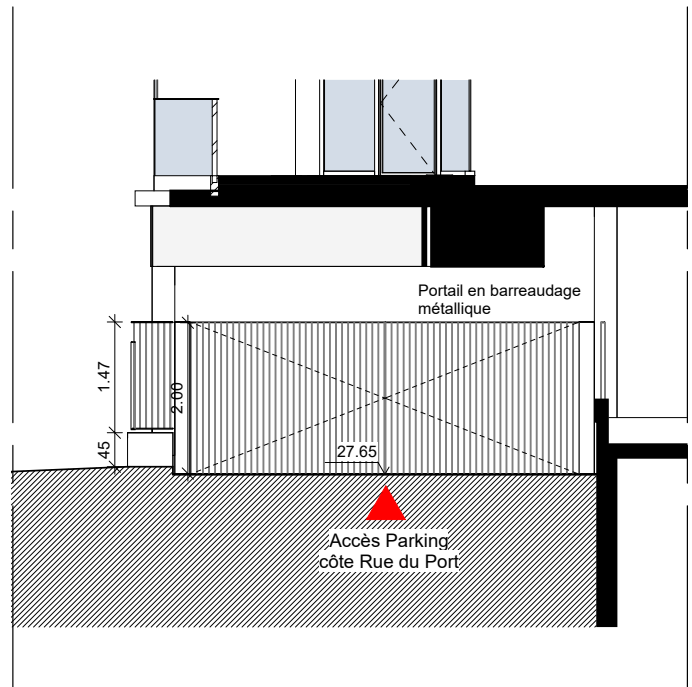
1 - ACCES CŒUR D'ÎLOT



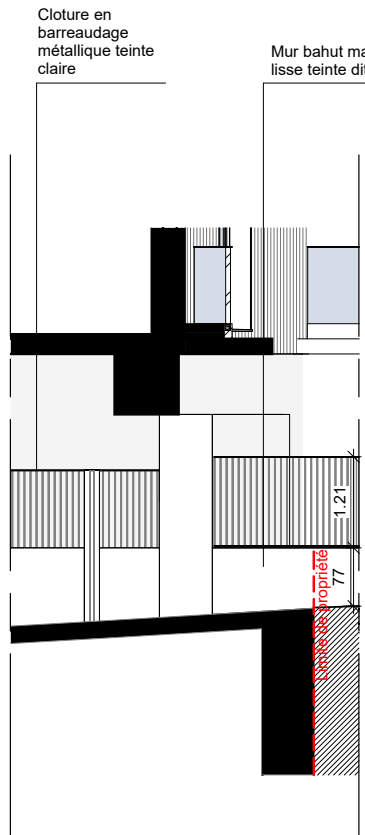
2



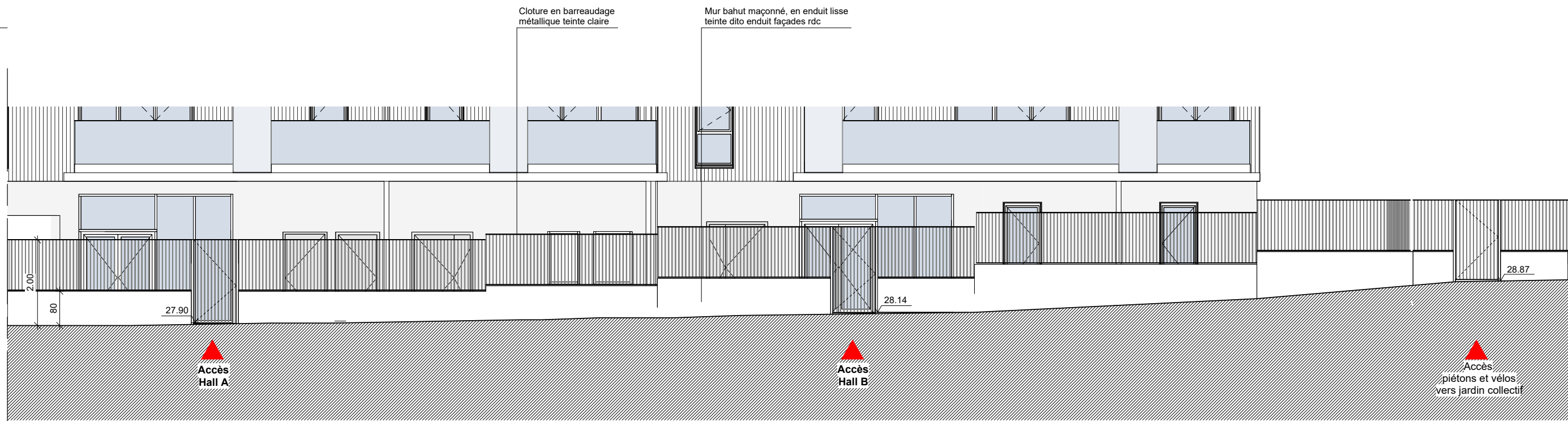
3



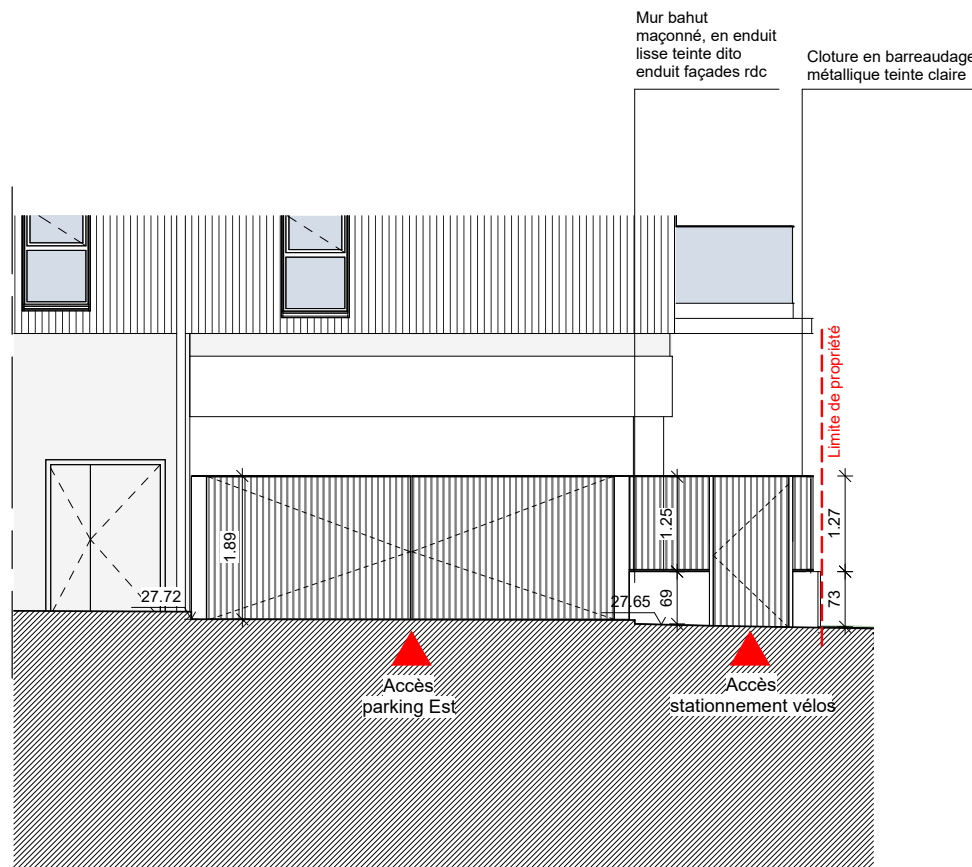
4 - ACCES PARKING OUEST



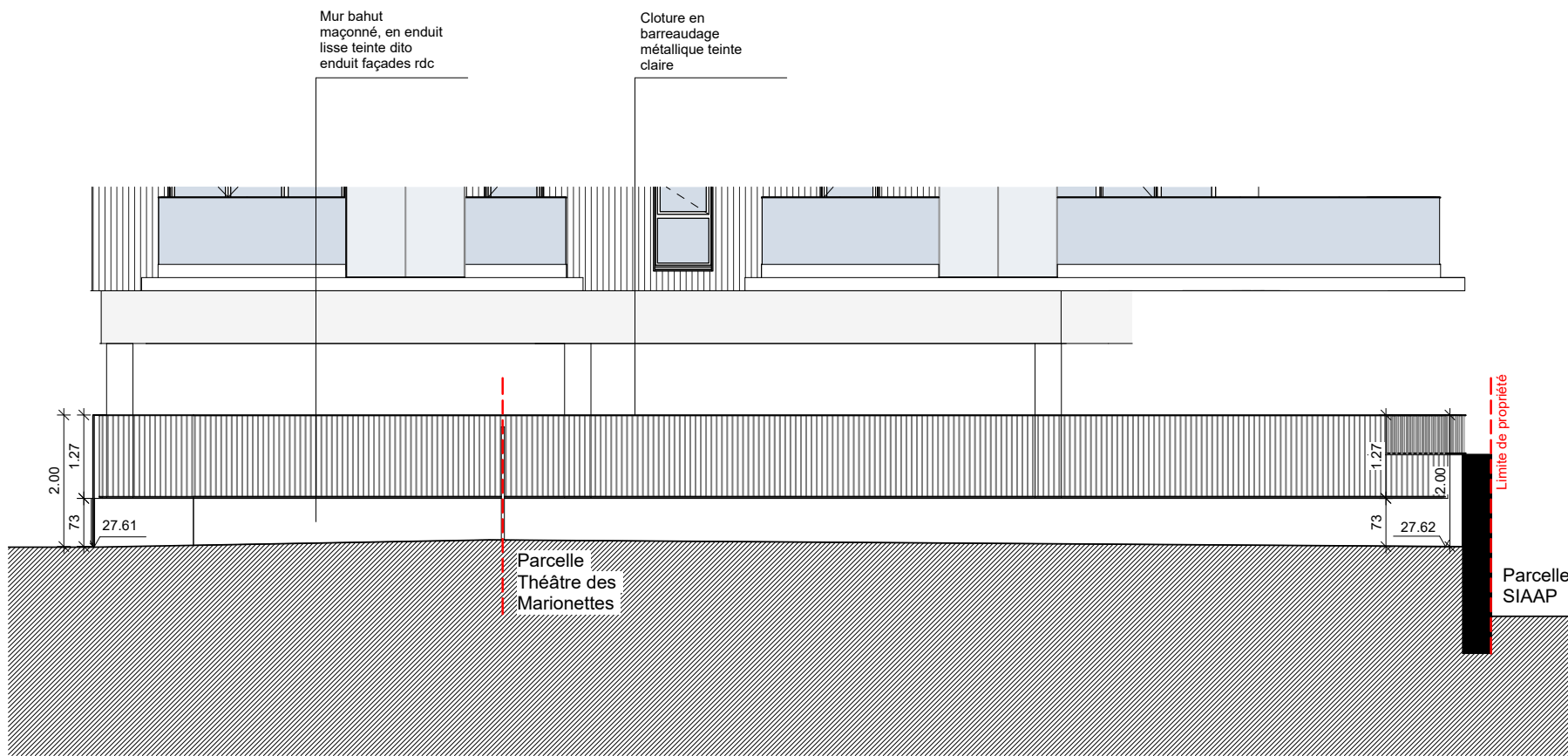
5



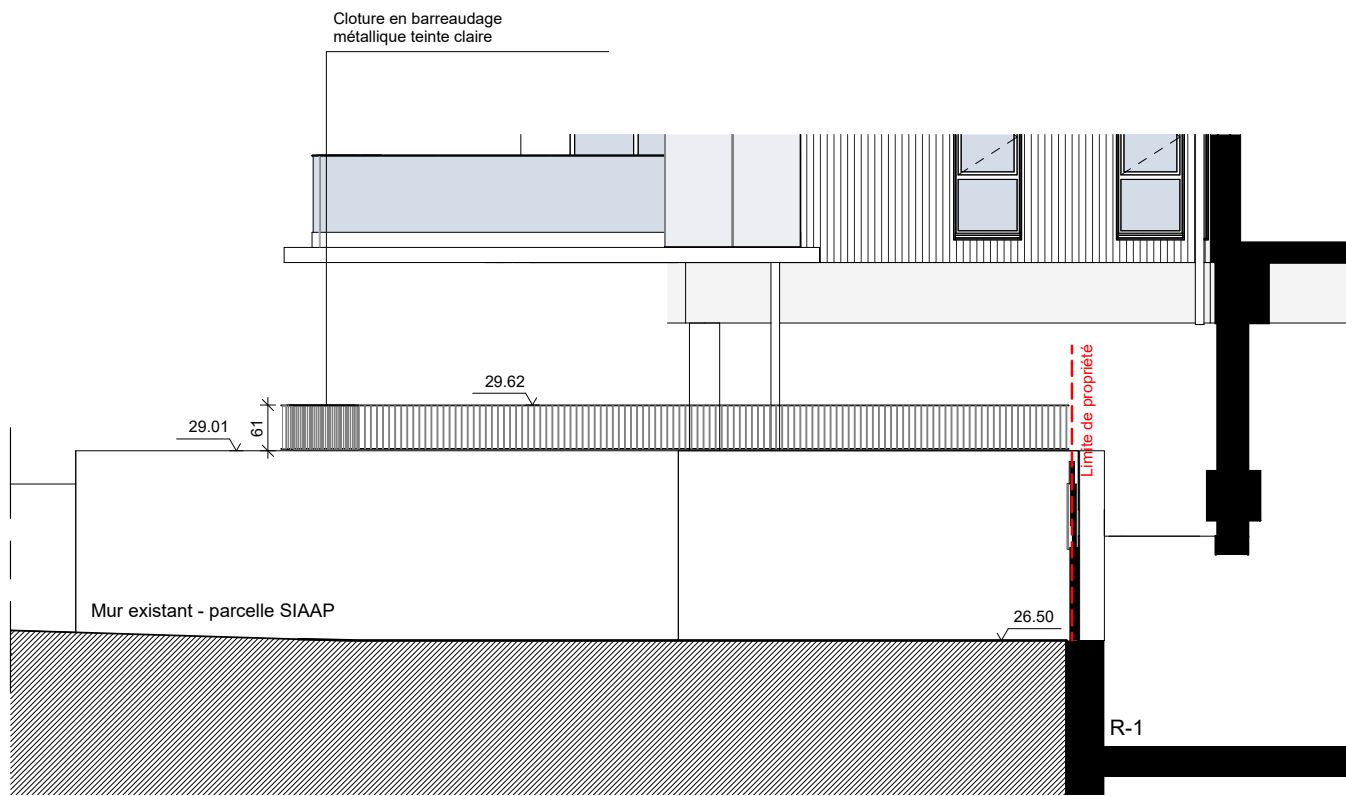
6 - RUE DU PORT



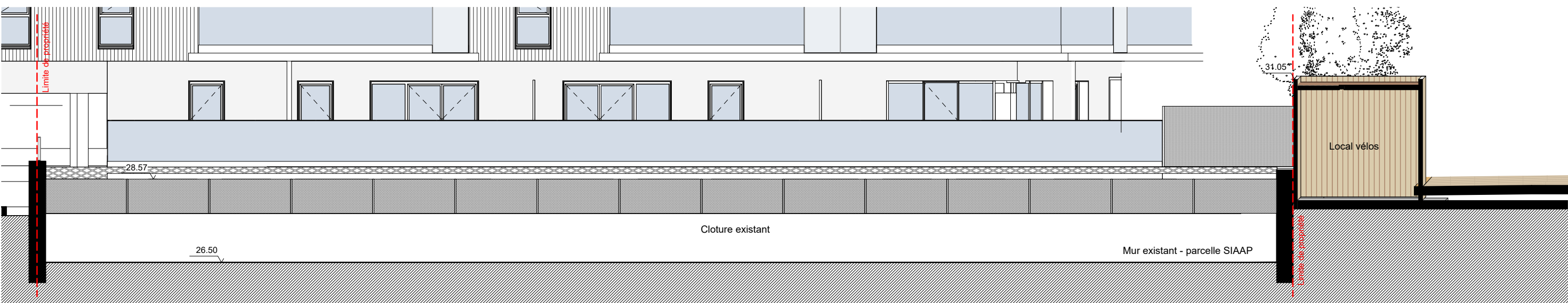
7 - ACCES PARKING EST



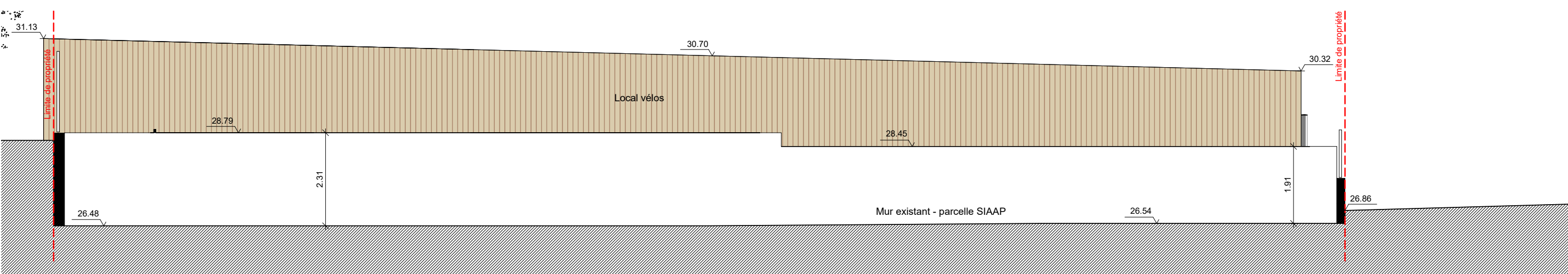
8



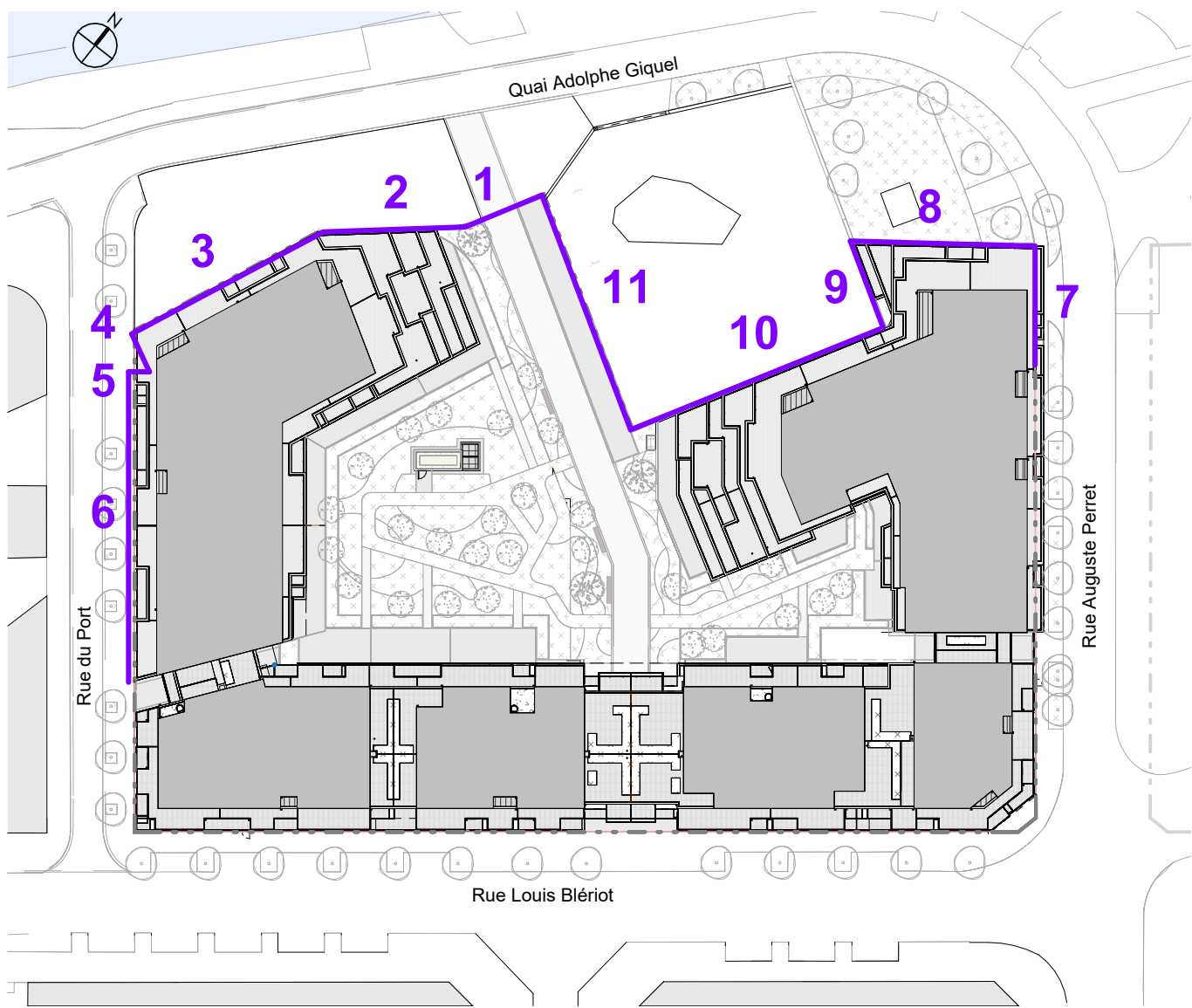
9



10



11

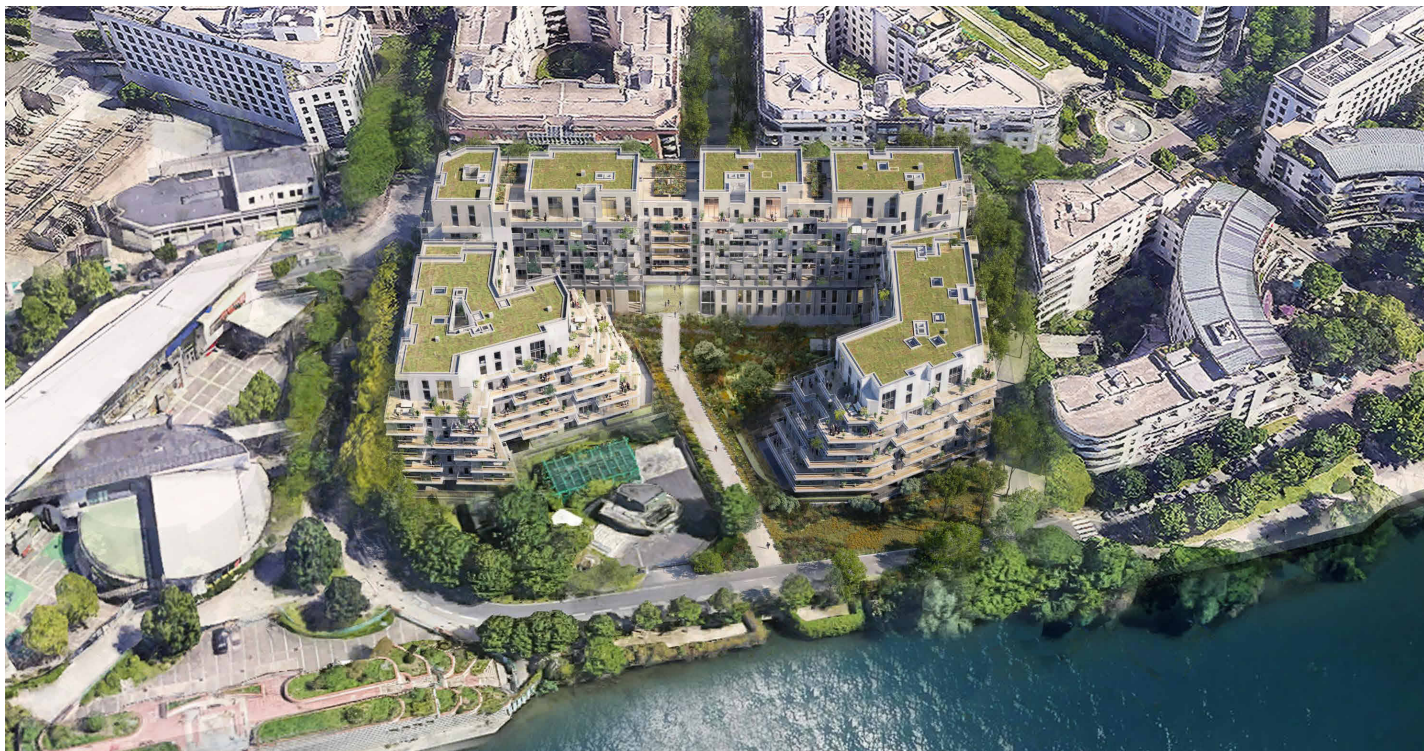


| IND | DATE | MODIF | VERIF |
|-----|------|-------|-------|
|-----|------|-------|-------|

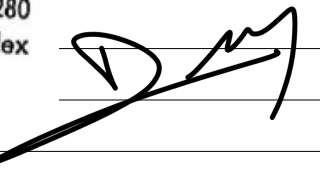
## ILOT BLERIOT GIQUEL

2-4 rue Louis Blériot / rue Auguste Perret / rue du Port / Quai Adolphe Giquel  
RUEIL MALMAISON (92500)

### PROJET MIXTE DE LOGEMENTS



|                                         |                                                                                              |                                            |
|-----------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------|
| MATRISE D'OUVRAGE                       | SCCV RUEIL LOUIS BLERIOT<br>50, Cour de l'Île Seguin, 92100 BOULOGNE-BILLANCOURT cedex 92650 | N° : 01 55 65 20 04 / 06 38 99 29 92       |
| ASSISTANCE MATRISE D'OUVRAGE            | ALTANA PROMOTION<br>3, Avenue Hoche, 75008 PARIS                                             | N° : 01 44 90 73 73                        |
| M.O. D'ETUDES (MOA)                     | BNP Paribas Immobilier Promotion<br>50, Cour de l'Île Seguin, 92100 BOULOGNE-BILLANCOURT     | N° : 01 55 65 20 04                        |
| ARCHITECTE                              | VIGUIER architecture urbanisme paysage<br>16, rue du champ de l'Arquette, 75013 PARIS        | N° : 01 44 08 62 00 / fax : 01 44 08 62 02 |
| BET STRUCTURE                           | KEPHREN<br>88bis avenue de la Convention, 94117 Arcueil Cedex                                | N° : 06 08 42 14 03                        |
| BET FLUIDE ET THERMIQUE                 | PRELEM<br>62 Bis du Montparnasse, 75015 Paris                                                | N° : 06 70 30 92 33                        |
| ECONOMISTE                              | DAL<br>50 rue Albert, 75013 PARIS                                                            | N° : 01 49 93 08 77                        |
| BUREAU D'ETUDES HYDROLOGIE ET POLLUTION | GINGER BURGEAP<br>12, rue St Bernard, 75011 PARIS                                            | N° : 06 32 73 97 82                        |
| AMO ETUDES ENVIRONNEMENTAL              | UrbaConseil<br>15-17, Rue Raoul Nordling, 92270 BOIS COLOMBES                                | N° : 06 07 50 37 35                        |

|                                                                                                                                                                                                                                                                                                          |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <br>SCCV RUEIL LOUIS BLERIOT<br>Société Civile de Construction Vente au capital de 1.000 €<br>Siège social : 50 cours de l'Île Seguin - CS 50280<br>92650 BOULOGNE-BILLANCOURT Cedex<br>N° 897 401 071 RCS Nanterre |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

|        |                                      |                     |
|--------|--------------------------------------|---------------------|
| PC 5.5 | DESIGNATION :<br>ELEVATIONS CLOTURES | DATE :<br>MARS 2025 |
|        |                                      | FORMAT :<br>A1      |
|        |                                      | ECHELLE :<br>1:100  |

| EMETTEUR | PROJET | PHASE | N° DOC. | TYPE DOC. | BAT | NIV | LOT | INDICE |
|----------|--------|-------|---------|-----------|-----|-----|-----|--------|
| VIG      | REX    | PC    | PC5.5   | FAC       | ... | TTN | ARC |        |